



# Letter Carrier *Stamp Out Hunger*® Food Drive

## REGISTRATION FORM: **Rural**

**Deadline to Register: March 24th**

Return form by mail *no later* than March 24th to:

**NALC Food Drive Registration**

**100 Indiana Ave NW**

**Washington, DC 20001-2144**



### Food Drive Coordinator Information

Coordinator Name: \_\_\_\_\_

Post Office Physical Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coordinator Cell Phone: \_\_\_\_\_

Coordinator Email Address: \_\_\_\_\_

### Material Resource Information

**Post Office Physical Mailing Address (No P.O. Boxes) for Postcard Delivery:**

Attn: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Number of postcards to be distributed:** \_\_\_\_\_

**Bags:** Do you have a local sponsor for bags? Yes / No (*please circle one*)

Who is the sponsor? \_\_\_\_\_ Number of bags to be distributed: \_\_\_\_\_

**Food Bank/Pantry Donation Site(s) - Use additional page(s) if necessary:**

Organization Name(s) & Website URL:

1) \_\_\_\_\_ 2) \_\_\_\_\_  
\_\_\_\_\_ 3) \_\_\_\_\_

**Food Bank/Pantry Address:**

1) Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

2) Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3) Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Local Food Drive Coordinator:** \_\_\_\_\_  
(signature) (date)