

Letter Carrier *Stamp Out Hunger*® Food Drive  
REGISTRATION FORM



Attention NALC Branch Presidents:

Please register online\* by March 17, 2023.  
Sign into the [NALC.org](http://NALC.org) "Member's Only" portal, *Stamp Out Hunger* Icon.

\*If you are unable to register online, return form by mail only no later than March 31 to: NALC Food Drive Registration, 100 Indiana Ave. NW, Washington, DC 20001

### Branch Information

Branch #: \_\_\_\_\_  
Branch President Name: \_\_\_\_\_  
Branch address: Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Branch Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### Food Drive Coordinator Information

Coordinator Name: \_\_\_\_\_  
Address: Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Office Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

### Material Resource Information

**Post Cards:** # of residential deliveries served by your Branch: \_\_\_\_\_

Physical Mailing address (No PO Boxes) for postcards to be delivered to:

Attn: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Bags:** Do you have a local sponsor for bags? Yes / No (*please circle one*)

Who is the sponsor? \_\_\_\_\_

Number of bags to be distributed: \_\_\_\_\_

#### **Partnership Opportunities Materials:**

Do you need Partnership Opportunities Materials? Yes / No (*please circle one*)

(will be sent to Food Drive Coordinator)

Branch President: \_\_\_\_\_ (signature) \_\_\_\_\_ (date)